



**SOUTHEAST TEXAS
GROUNDWATER
CONSERVATION DISTRICT**

P.O. BOX 1407
JASPER, TEXAS 75951

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VICE PRESIDENT
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GENERAL MANAGER
GENERAL COUNSEL

JOHN M. MARTIN
JOHN D. STOVER

October 24, 2023

The Honorable Milton Powers
County Judge
100 W. Bluff, Room 102
Woodville, TX 75979

Re: Director Appointment

Dear Judge Powers:

I hope this letter finds you well. I am writing to advise you that Charles Zimmerman's three year term as Director, representing Tyler County, on the Southeast Texas Groundwater Conservation District's Board, expires on December 31, 2023. Mr. Zimmerman has indicated that he would be pleased to serve another term should the Commissioner's Court choose to reappoint him. The appointment/re-appointment will be for the 3-year term beginning on January 1, 2024 and ending December 31, 2026.

When your appointment is made, please forward confirmation of your decision to the District's office. In the event that Mr. Zimmerman is not re-appointed, please be sure to include current contact information for the new appointee.

I look forward to hearing from you soon.

Sincerely,

John Martin
General Manager